



## Planning Committee

**Wednesday, 17 April 2019 at 4.15 pm**

**Council Chamber - Capswood, Oxford Road, Denham**

### **A G E N D A**

#### Item

1. Evacuation Procedure
2. Apologies for Absence
3. Minutes (*Pages 5 - 8*)

To approve the minutes of the Planning Committee held on 13 February 2019.

4. Declarations of Interest
5. Applications and Plans

The files for each application are available for public inspection at the Council Offices.

*A. Committee decision required following a site visit and/or public speaking*

*PL/18/2726/FA: The Other House, Beeches Drive, Farnham Common, Buckinghamshire, SL2 3JT (Pages 9 - 22)*

*PL/18/2916/FA: 68 Wattleton Road, Beaconsfield, Buckinghamshire, HP9 1RY (Pages 23 - 28)*

*PL/18/4310/FA: Byways, Gregories Farm Lane, Beaconsfield, Buckinghamshire, HP9 1HJ (Pages 29 - 40)*

*PL/18/4550/FA: Neelam Stables, Parsonage Lane, Farnham Common, Buckinghamshire, SL2 3PE (Pages 41 - 46)*

*PL/18/4669/FA: 11 Britwell Road, Burnham, Buckinghamshire, SL1 8AQ (Pages 47 - 56)*

*PL/19/0187/FA: 3 Owlsears Close, Beaconsfield, Buckinghamshire, HP9 1SS (Pages 57 - 70)*

*B. Committee decision required without a site visit or public speaking*

*18/00928/FUL: Old Oak Farm, Parsonage Lane, Farnham Common, Buckinghamshire, SL2 3PA (Pages 71 - 90)*

*Appendix to 18/00928/FUL (Pages 91 - 102)*

*C. Committee observations required on applications to other Authorities*

None.

*D. To receive a list of applications already determined under delegated powers by the Head of Planning and Economic Development (Pages 103 - 152)*

For information.

6. Enforcement Update *(Verbal Report)*

7. Planning Appeals and Schedule of Outstanding Matters *(Pages 153 - 154)*

For information.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## **Membership: Planning Committee**

Councillors: R Bagge (Chairman)  
J Jordan (Vice-Chairman)  
D Anthony  
M Bezzant  
T Egleton  
B Gibbs  
P Hogan  
M Lewis  
Dr W Matthews  
D Smith

### **Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01895 837210; [planning@chilternandsouthbucks.gov.uk](mailto:planning@chilternandsouthbucks.gov.uk)

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